

**Water/Wastewater Commission**

**Meeting of October 9, 2013, 4:30 p.m.**

**JA Provincial Building  
1200 Rindge Rd  
Fitchburg MA 01420**

**AGENDA**

- 1. Review Meeting Minutes for September 11, 2013**
- 2. Public Forum**
- 3. Water Division**
  - **Review of water revenue and expenses**
  - **Staffing and filling of vacant positions**
- 4. Wastewater Division**
  - **Review and Recommend approval of Lunenburg Inter Municipal Agreement (copy previously forwarded)**
  - **Review Lunenburg share of project cost for John Fitch Highway sewer replacement project (DRAFT summary previously forwarded)**
  - **Discussion on West plant permit. – EPA moving to rescind**
  - **Discussion of demolition of East Plant incinerator and Air Pollution Control (APC) equipment**
- 5. Other Business**
  - **Set next meeting date and location**
  - **Adjourn.**